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| Form PTO-1449 (Modified)  | U.S. Department of Commerce<br>Patent and Trademark Office | Atty. Docket No.<br>20059/PIA31194 | Serial No.<br>10/749,485       |
| INFORMATION DISCLOSURE STATEMENT<br>(Use several sheets if necessary) |  | Applicant<br>Cheolsoo Park         |                                |
|   |  | Filing Date<br>December 30, 2003   | Group Art Unit<br>Unknown 2813 |

## U.S. PATENT DOCUMENTS

| *EXAMINER INITIALS | DOCUMENT NUMBER | ISSUE DATE | NAME       | CLASS             | SUBCLASS | FILING DATE IF APPROPRIATE |
|--------------------|-----------------|------------|------------|-------------------|----------|----------------------------|
| TN                 | A01             | 6,130,102  | 10/10/2000 | White, Jr. et al. |          |                            |
| TN                 | A02             | 6,448,649  | 9/10/2002  | Lee et al.        |          |                            |
|                    | A03             |            |            |                   |          |                            |
|                    | A04             |            |            |                   |          |                            |
|                    | A05             |            |            |                   |          |                            |
|                    | A06             |            |            |                   |          |                            |
|                    | A07             |            |            |                   |          |                            |
|                    | A08             |            |            |                   |          |                            |
|                    | A09             |            |            |                   |          |                            |
|                    | A10             |            |            |                   |          |                            |
|                    | A11             |            |            |                   |          |                            |
|                    | A12             |            |            |                   |          |                            |
|                    | A13             |            |            |                   |          |                            |
|                    | A14             |            |            |                   |          |                            |
|                    | A15             |            |            |                   |          |                            |
|                    | A16             |            |            |                   |          |                            |
|                    | A17             |            |            |                   |          |                            |
|                    | A18             |            |            |                   |          |                            |
|                    | A19             |            |            |                   |          |                            |
|                    | A20             |            |            |                   |          |                            |
|                    | A21             |            |            |                   |          |                            |
|                    | A22             |            |            |                   |          |                            |

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| EXAMINER<br><i>Chase</i>   | DATE CONSIDERED<br>9/20/04 |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance <u>and</u> not considered. Include copy of this form with next communication to applicant. |                            |